|  |  |
| --- | --- |
| DPU Logo Only | **Dr. D. Y. Patil Vidyapeeth, Pune**  **(Deemed to be University)**  (Re-accredited by NAAC with a CGPA of 3.62 on a four point scale at A Grade) |

Paste your photo here

# Application Form

***(for non- teaching posts)***

To

The Registrar,

Dr. D. Y. Patil Vidyapeeth

Sant Tukaram Nagar

Pimpri, Pune 411 018

Sir,

I wish to apply for a position in your organization. The relevant details are as follows:

1. **POST APPLIED FOR:** …………… …………………………………………………………………

**1.1 NAME OF THE VIDYAPEETH:** …… **Dr. D. Y. PATIL VIDYAPEETH, PUNE** ………………

**2. PERSONAL INFORMATION:**

* 1. **Full name:** ……………………………………………………………………………………………...

( in **CAPITAL** letters*) (First name) ( Middle Name ) (Surname)*

**2.2 Address for correspondence**: ………………………………………………………….

……………………………………………………………………………………………………

……………………………………………………………………………………………………

**2.3** **Permanent address**: …………………………………………………………………………..

……………………………………………………………………………………………………

……………………………………………………………………………………………………

**2.4** **Telephone: STD code**: …………..… **Phone:** ………………………………………………

**2.5 Cell (Mobile) Phone No**. : …………………….. …………………………………………….

**2.6 E-mail address**: …………………….. ……………………………………………. ………..

**2.7** **Date of Birth**: …..… /…..……/ ……………. **Age**: ………………………………………

**2.8 Marital Status:**………………………………………………………………………………

1. **ACADEMIC QUALIFICATIONS:** *(starting with S.S.C.)*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Examination / Degree | Year of passing | Principal /  Special subject/s | School / College / Institute | Board / University | Class / Grade | % of marks |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **WORK EXPERIENCE:** *(Starting with current employment)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Post | Period | | Organization / Management | Last salary drawn |
| From | To |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **LANGUAGES KNOWN**

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Read | Speak | Write |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

6 **EXTRA –CURRICULAR ACTIVITIES / HOBBIES**  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

## 7 SPECIAL ACHIEVEMENTS

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………………………………………………

## 8 ANY OTHER INFORMATION

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………………………………………………

**9**  **REFERENCES** :

(1)…………………………………………………..

…………………………………………………………………………………………….

…………………………………………………………………………………………….

(2)……………………………………………………

…………………………………………………………………………………………….

…………………………………………………………………………………………….

I hereby certify that the information given in this application is true and correct to the best of my knowledge and belief. I understand and agree that misrepresentation or omission of relevant facts will justify cancellation of application.

Date :…………….

Place :……………. (Signature of the Applicant)